

Leviticus and Numbers

Offerings To The Lord In Leviticus

- The Burnt Offering is a voluntary offering to the Lord
- The purpose was to atone for sins in general and signify dedication to the Lord
- It was offered according to Wealth: Bull without Blemish; Male sheep or goat without blemish; turtle doves or young pigeons
- It was to be a sweet aroma to the Lord and the entirety of the animal burned except the skin which is for the priests' portion

- The Grain offering is also a voluntary offering to the Lord and needed to be unleavened
- The Grain offering was to be done with the Burnt offering and was to signify thanksgiving for one's pilgrimage
- It consisted of three types: Fine flour mixed with oil and frankincense; cakes made of fine flour mixed with oil baked in an oven or pan; Green heads of roasted grain mixed with oil and frankincense
- God's portion burned with the burned offering the priests' portion eat in front of the tabernacle

- The Peace offering is also a voluntary offering
- The purpose was to express peace and fellowship between God and the person
- It consisted of three types: Thanksgiving for the blessings of God; Thankfulness for vows being delivered and blessings for them; freewill thankfulness for nothing except God Himself
- Done according to wealth: From the herd male or female without blemish; from the flock male or female without blemish; from the goats
- The fatty portions were for God, the breast and thigh for the priest's

- The Sin offering was not voluntary
- The purpose was to atone for sins committed unknowingly, but not in cases of defiant rebellion against the Lord
- When it was for the High Priest and the congregation it needed to be a bull without blemish; when for a ruler, a male goat without blemish; for a common person a female goat or lamb without blemish; in cases of poverty two turtle doves or two young pigeons; in cases of extreme poverty fine flour

- The fatty portions were for God and needed to be burnt on the altar of burnt offering
- All the other portions of the bull needed to be burnt outside the camp for the High Priest and the congregation
- The portions of the goat or lamb were to be eaten in front of the tabernacle for the ruler or common person

- The guilt or trespass offering was not voluntary
- Its purpose was to atone for sins committed unknowingly
- If the offense was against God a ram without blemish; if the offense was against man a ram without blemish
- God's portion was the fatty portions and were to be burnt on the altar of burnt offering
- Priests' portion to be eaten in a holy place

Jesus Fulfills All The Sacrifices

"He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. And as it is appointed for men to die once, but after this the judgment, **so Christ was offered once to bear the sins of many.** To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

For the law, having a shadow of the good things to come, and not the very image of the things, **can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.** For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. But in those sacrifices there is a reminder of sins every year. For it is not possible that the blood of bulls and goats could take away sins." Hebrews 9:26-10:4

Christ's Death Fulfills God's Will

"Sacrifice and offering You did not desire, but a body You have prepared for Me. In burnt offerings and sacrifices for sin You had no pleasure. Then I said, 'Behold, I have come — In the volume of the book it is written of Me — To do Your will, O God.'"--Psalm 40:6-8

SEVEN FEASTS IN LEV. 23

- **Feast of Passover** : Jesus as the lamb of God, our Passover
- **Feast of unleavened bread**: Sinless life of Jesus
- **Feast of first fruits** : Resurrection of Christ and church
- **Feast of Pentecost** : Out pouring on to church
- **Feast of trumpets** : Judgment of the world
- **Feast of atonement** : Redemption of the world
- **Feast of tabernacles** : Presence of God dwelling with his people required to be done yearly

"And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it. So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, which are a shadow of things to come, but the substance is of Christ."-Col. 2:13-17

God's holiness required offerings

- **Hab. 1:13:** God cannot tolerate sin
- **Lev. 11:44,45; 1 Peter 1:16:** "Be holy, because I am holy"
- **Psalm 145:17:** "The Lord is holy in all his works"
- Holiness is the character and being of God and can only be given to man through the sacrifice of Jesus

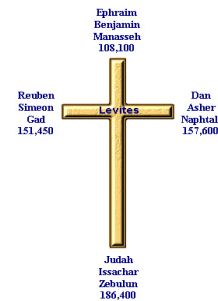
God's Wrath in Numbers

- The rebellion of Korah the earth swallowed them--Numbers 16
- The complaining against Moses and Aaron 14,700 died in "moment" before Aaron could make an offering between God and the people--Numbers 16
- The Complaining against God and Moses. The Lord sent fiery serpents. Moses had to make a bronze serpent and lift it up for the people to go look at to be healed---Numbers 21

PROPITIATION

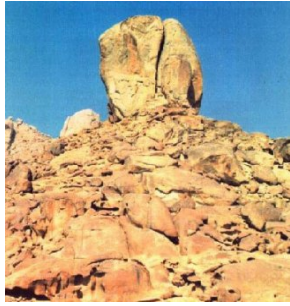
- Sacrifice for sins, as well as pacifying the wrath of God
- Pagan word = gods whimsical creations of man; needed propitiation to keep gods in good moods
- Atonement = sacrifice for sins, has sin as object, no pacifying wrath of God
- **Romans 3:23-25:** Justified by propitiation
- **Hebrews 2:17:** The reason Jesus came
- **I John 2:2:** The heavenly ministry of Jesus
- **I John 4:8-10:** The definition of love

Numbers Two Census



Census of the nations under 4 banners men who were able to go to war on
Forms a cross in the desert for Israel's wandering years.

Rock of Horeb--Ex. 17;Num. 20



Notice the smooth rocks created by flowing water

Moses Disobeys the Lord

"And Moses and Aaron gathered the assembly together before the rock; and he said to them, "Hear now, you rebels! Must we bring water for you out of this rock?" Then Moses lifted his hand and struck the rock twice with his rod; and water came out abundantly, and the congregation and their animals drank. Then the LORD spoke to Moses and Aaron, "Because you did not believe Me, to hallow Me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them." Numbers 20:10-12