

Genesis

Chapter Four

A World Gone Wrong

Genesis 4:1-2

“Now Adam knew Eve his wife, and she conceived and bore Cain, and said, “I have acquired a man from the LORD.” Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.”



Are There Really Different Races Of People?

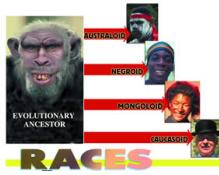
- "And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings.."-Acts 17:26
- Two-tone twins



Different Races of Man Popularized by Evolutionists

- "Back before Darwin, the term “race” used to mean people of a different country — for example, the English race versus the French race. Then with the popularization of evolution, and specifically the racist tome *Descent of Man*, there was the idea that man evolved from animals (specifically, the apes), and that some people (those with white skin) were more evolved than others (those with dark skin)."

- Australian aborigines were actually hunted, stuffed, and mounted in museums as animals, although as animals that were almost human. Early proponents of evolution even theorized that the three “races” (Caucasian, Negroid and Mongoloid) each evolved separately from three different types of apes or monkeys.”



Kathy Petersen
"Race, shmace — we're all the same!"

Margaret Sanger And Eugenics

- "Eugenics [is] a theory about improving hereditary qualities by socially controlling human reproduction. Eugenicists were hoping to improve the human race by preventing people with genetic defects from reproducing, and limiting birth control and abortion for women who were considered “fit” or healthy. This concept got interpreted as a justification for racism, and eugenics was incorporated into the Nazi regime."

<http://feministsforchoice.com/was-margaret-sanger-a-racist.htm>

- "In her book The Pivot of Civilization, she advocated coercion to prevent the "undeniably feeble-minded" from procreating. Although Sanger supported negative eugenics, she asserted that eugenics alone was not sufficient, and that birth control was essential to achieve her goals."

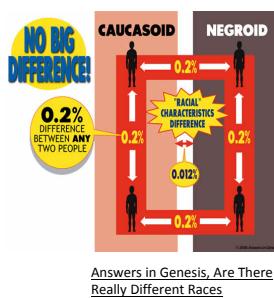
http://en.wikipedia.org/wiki/Margaret_Sanger#Eugenics



No Difference In People Groups

"The truth, though, is that these so-called “racial characteristics” are only minor variations among people groups. If one were to take any two people anywhere in the world, scientists have found that the basic genetic differences between these two people would typically be around 0.2 percent—even if they came from the same people group. But these so-called “racial” characteristics that people think are major differences (skin color, eye shape, etc.) “account for only 0.012 percent of human biological variation.”

- Dr. Harold Page Freeman, chief executive, president, and director of surgery at North General Hospital in Manhattan, reiterates, "If you ask what percentage of your genes is reflected in your external appearance, the basis by which we talk about race, the answer seems to be in the range of 0.01 percent."



"The only reason many people think these differences are major is because they've been brought up in a culture that has taught them to see the differences this way. Dr. Douglas C. Wallace, professor of molecular genetics at Emory University School of Medicine in Atlanta, stated, "The criteria that people use for race are based entirely on external features that we are programmed to recognize."



Answers in Genesis, Are There Really Different Races

- Eve (the "Mother of all living") expects that her first-born son will be the promised Messiah. Gen. 3:15
- She names him "Cain" which means "gotten" or "begotten"
- She claims "...I have gotten a man from the Lord...."
- This is possibly the first baby ever born to a woman
- Cain was a farmer, "a tiller of the ground" which had been cursed
- Abel is a shepherd
- Abel's name means "vanity"



Genesis 4:3-4

"And in the process of time it came to pass that **Cain brought an offering** of the fruit of the ground to the LORD. **Abel also brought** of the firstborn of his flock and of their fat."

Old Testament Examples

- “Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.”-**1 Corinthians 10:1**
- “For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope.”-**Romans 15:4**
- The Scripture was written for man’s learning in order that people would understand the fallen condition of man and God’s solution for man to remain in relationship with Him.
- It was the goal of the Biblical writers not to write an exhaustive account but instead they were giving us the important points that we need to understand about Biblical world history.



Cain and Abel, ivory panel from the cathedral of Salerno, ca. 1084.

The Offerings

- Offering to the Lord seems to have been a usual practice for early man.
- Since cherubim guarded the tree of life (Gen 3:24), and since cherubim are always associated with the dwelling place of God (Ex 25:10-22; Psalm 99:1), man probably at this time met and offered to God at the entrance to the garden gate.
- God was pleased with the offering of Abel and not Cain. What was the difference?

Cain And Abel

- What made Abel’s offering acceptable?
- “And the LORD God made for Adam and for his wife garments of skins and clothed them.”-**Genesis 3:21**
- “For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.”-**Leviticus 17:11**
- “And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.”-**Hebrews 9:22**
- The practice of offering a animal as a sacrifice was initiated in Eden, made a Law at Sinai, and fulfilled in the work of Jesus.

The Two Offerings

- The writer to the Hebrews makes it plain why the offering of Abel was accepted and the offering of Cain was not: “by faith Abel offered up a more excellent sacrifice than Cain...” (Hebrews 11:4). Cain’s offering was the effort of his own works (dead religion), while Abel’s offering was made in faith, in a desire to worship God in spirit and truth.

- God or Adam would have told Cain and Abel the process of animal sacrifice.
- Romans 10:17 says, “...faith comes by hearing, and hearing by the word of God.” And Hebrews 11:6 says. ... “Without faith it is impossible to please him (God)...
- Belief in what God has said is the same for man today. God’s ways have not changed.
- Cain brought to God an offering of the ground which was cursed.
- “Cursed is the ground for your sake; In toll you shall eat of it”-- Gen 3:17
- The offering of Cain was based on works and without the sacrifice of blood there is no remission of sins.

Two World Views

- “Behold the proud, his soul is not upright in him; but the just shall live by his faith.”-**Habakkuk 2:4**
- In opposition to a life of faith is a puffed-up world view that is filled with pride and self assurance.
- The other is a world view that seeks a life of dependence upon God. A sense of certainty in spite of appearances and circumstances we can trust in God to do what He has promised.

Faith Is The Substance

- “Now faith is the substance of things hoped for, the evidence of things not seen.”-**Hebrews 11:1**
- The word for substance in the original text is the word “*hypostasis*” which literally means “ground” or “foundation.” Some Bibles have assurance or confidence.
- Faith is the foundation of the things hoped for that is not in our possession.
- Hope depends on the fact that God has spoken and revealed Himself to us through His Son Jesus.
- If God has not spoken there is nothing for us to believe about Him therefore there is nothing to hope for other than our vain imaginations or ourselves or what man tells us to believe.

Faith Is The Evidence

- The word in for “evidence” in the original text is “*eleghos*” which means a “a proof by which something is proved or tested”.
- Faith is the proof or conviction of things that are not seen.
- Do we believe what God has spoken? He has given to us exceeding great a precious promises. If we do then faith is the foundation of all we hope for and the proof of what we heard but do not see.
- “Faith always presupposes a Divine revelation to which it is the response . . .”-Thomas

“Hearing by the word of God...”--Rom.

10:17

- *Logos* = creative living word (Jn. Chapter one)
- *Rhema*= revealed word, something God has told, or uttered to man.
- Hearing does not mean the sense of hearing, or the act of hearing
- It is the **substance of God's word** that produces faith!
- Cain simply did not believe what he was told and walked according to his own way.

The Two Ways Back To God

- We are told “...Cain brought.....Abel also brought.”
- Two ways to God with two very different outcomes.
- We have here in Genesis Four, not a myth, or old wives tale, but history made for our learning, and in this case it is the first example of worship.
- Jesus spoke of Cain's murder of Abel as a historical fact: “that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah...”-**Matthew 23:35**
- Cain's offering is built upon fantasy, while Abel's is built upon faith.

Faith verses Fantasy

- Fantasy is built upon false expectations on **how we want to live** but can never be fulfilled how we imagined it to be. Our expectations are usually built upon the culture we find ourselves socially living.
- Faith is not fantasy but the polar opposite. Faith brings a context in which to interpret unexpected events that happen to us in the journey of life. **It is grounded in a Biblical faith, and has God and His Word at the center of reality.**

The Way Of Cain

- Abel brought an offering that was based upon what God had spoken and directed.
- Cain acted in a way that ignored God and treated God's way, His spoken word, and the path of forgiveness as worthless showing willful contempt for God's divine authority.
- As a result Cain substituted his own way for God's way.
- Cain's name and way lives in infamy and shame for those who walk according to their own belief's.

- "There is a way that seems right to a man, but its end is the way to death." -**Proverbs 14:12**
- " For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts." -**Isaiah 55:8-9**
- "...your faith should not be in the wisdom of men but in the power of God." -**1 Corinthians 2:5**

"There is no other foundation for faith but [in God's promises]; and the faith that rests on any other foundation is not true faith at all. A faith resting on human tradition, or on the authority of a Church, is not Divine faith; it is mere superstition, it is a faith which stands on the wisdom of men, and not in the power of God (1 Corinthians 2:5)"--
E.W. Bullinger



- The first chapter of Genesis witnessed to the creation.
- The second chapter of Genesis witnessed to the creation of man.
- The third chapter of Genesis witnessed to the fall of man.
- The fourth chapter of Genesis witnessed to the way back to God made known.
- God in His mercy has always allowed for the restoration and redemption of man.

Abel Brought The Fatty Portions Of His Animals

- “And of their fat” shows that Abel’s offering was extra special; the fat of the animal was prized for its luxury and was given to God when the animal was sacrificed (Lev. 3:16-17;7:23-25); the burning of the fat in sacrifice to God is called a “sweet aroma to the Lord (Lev 17:6). Why even mention unless the sacrifice had already been slaughtered?
- “Abel also brought of the firstborn of his flock...”-Gen 4:4

The Firstborn

- “But the firstborn of a cow, the firstborn of a sheep, or the firstborn of a goat you shall not redeem; they are holy. You shall sprinkle their blood on the altar, and burn their fat as an offering made by fire for a sweet aroma to the LORD.”-**Numbers 18:17**
- Offering the firstborn or the first fruits is an act of faith and trust in God since the firstborn and first fruits were “risky” giving that it is not known if your land will yield much more produce and your cow or ewe might not give birth again yet the first still belonged to God.
- God requires first place in our lives to be able to bless us. There is no other place He can occupy. If you have ten sheep you may think you should give God the best one, but He doesn’t require the best one, He requires the **firstborn**. When you give God the first of your increase, you are saying, “God you have first place in my life.”

“ And the Lord had respect unto Abel and to his offering”

- How did Cain and Abel know if the lord had respect on their offering or not?
- Accepted by fire (Lev. 9:24;Judges 6:21;1 Kings 18:38; 1 Chr. 21:26; 2 Cor. 7:1)
- Fire descended on the sin offering and not upon the sinner.
- It was up to God to decide whether or not the offering was acceptable (Lev 1:4).

ABEL'S WAY	CAIN'S WAY
SACRIFICE BY DEATH	SACRIFICE OF MERIT
BLOOD	SWEAT—WITHOUT BLOOD
FAITH	NO FAITH
PROVISION OF GOD	WORKS OF SELF

Abel is a type of Christ; Abel's blood saved no one, yet Jesus' blood saves all who by faith will believe in his work on the Cross. The blood of Jesus Christ speaks of things greater than the blood of Abel (Hebrews. 12:24).

THESE ARE THE TWO WAYS OF ACCESS TO GOD, EITHER WE ARE TRUSTING IN SOMETHING INSTEAD OF CHRIST, OR IN SOMETHING IN ADDITION TO CHRIST; OR WE ARE TRUSTING IN THE MERITS OF THE ONE SUBSTITUTE—JESUS CHRIST AND WHAT HE HAS DONE FOR US.

Genesis 4:5-7

“but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell. So the LORD said to Cain, “Why are you angry?

And why has your countenance fallen? “If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.”

Cain Becomes Angry

- Cain became full of anger at the non-acceptance of his offering.
- His anger was rooted in pride, and could not accept the fact that his offering was not rejected.
- He now begins the spiral downward of sins mastery over him (**sins of the flesh**).
- He was becoming obedient to the sins of the flesh and thus a slave to the flesh.
- “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?”-**Romans 6:16**

Sin Lies At The Door

- God deals with fallen man gently and tenderly.
- Cain could have answered, "yes Lord", but instead ignored the warning by God.
- God warns Cain in order to protect him from the destructive power of sin.
- Cain could have resisted sin and find blessing or he can give in to it and be destroyed by it.
- The word for "sin" used here in vs.7, is used in Leviticus 6:18,23, as "sin offering". The sin offering that was offered at the door to the tabernacle.
- The first instance of the word "sin" used in Scripture it is in the context of an animal sacrifice in a sin offering.

"ONE OF THE CONSEQUENCES OF SIN IS THAT IT MAKES THE SINNER PITY HIMSELF INSTEAD OF CAUSING HIM TO TURN TO GOD. ONE OF THE FIRST SIGNS OF NEW LIFE IS THAT THE INDIVIDUAL TAKES SIDES WITH GOD AGAINST HIMSELF." (BARNHOUSE)

How Does The Believer Keep From Being Mastered By Sin And Slide Into The Way Of Cain?

Romans 3:21-26

But now God has shown us a different way of being right in his sight — not by obeying the law **but by the way promised in the Scriptures long ago. We are made right in God's sight when we trust in Jesus Christ to take away our sins. And we all can be saved in this same way, no matter who we are or what we have done.** For all have sinned; all fall short of God's glorious standard.

Yet now God in his gracious kindness declares us not guilty. He has done this through Christ Jesus, who has freed us by taking away our sins. For God sent Jesus to take the punishment for our sins and to satisfy God's anger against us. We are made right with God when we believe that Jesus shed his blood, sacrificing his life for us. God was being entirely fair and just when he did not punish those who sinned in former times. And he is entirely fair and just in this present time when he declares sinners to be right in his sight because they believe in Jesus."-NLT

Sin Affects The Total Person And His Relationships!

- What am I in comparison to God's image for me?
- What is the difference between me and the rest of God's created order?
- A believer recognizes who he is and who he is not and the tension to get where he is supposed to be.

"What I was before the Fall, I couldn't tell you, but what I am now is not what I was meant to be!"---G.K. Chesterton

All Are Guilty

- "The Jew was very apt to regard the law as a series of detached injunctions. To keep one of these injunctions was to gain credit; to break one was to incur debt. Therefore, a man could add up the ones he kept and subtract the ones he broke, and, as it were emerge with a credit or a debit balance."-Barclay
- This is the wrong assumption that is common to all work based religions. The idea that acceptance and rejection depends on the moral standing of the individual's good behavior.
- The relativistic notion of good behavior adding up to being a good person is the value system of a culture that says, "I am good if I do more good than bad; therefore, I should be accepted by God".

The Divine Measure

“Be ye therefore perfect.” Matt. 5:48

Percentage	Bar Description
100%	White bar (representing the perfect standard)
98%	Yellow bar
90%	Purple bar
80%	Yellow bar
70%	Red bar
0%	White bar (representing the standard of perfection)

“All have sinned and come short of the glory of God” —Rom. 3:23

- “For what the law couldn’t do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh”-**Romans 8:3**
- The law does a great job of setting God's perfect standard but it does not give the ability to hold to that standard.
- The Law is weak and unprofitable when it comes to salvation nor can it help me with my weaknesses.
- Only Jesus can cure the sin problem of the human race.

ONE MEDIATOR

ALL MEN

JESUS CHRIST

GOD

SIN

For there is one God and one Mediator between God and men, the Man Christ Jesus”-1 Timothy 2:5

Jesus Entered Heaven For Us

- The sole purpose of Jesus' sacrifice upon the cross was for the cleansing of man's sin.
- The believer now has confidence to stand in the presence of God because Jesus is now on our side.
- “If God is for us, who can be against us”-Romans 8:31
- Satan enters the presence of God and accuses the believer constantly but we overcome him through the blood of the Lamb.
- Jesus dying for us means we don't need to fear condemnation after death because He is interceding on our behalf.

- God has completely dealt with the sin problem of man through Calvary.
- The old nature in the believer is likened to an old man now crucified.
- “**knowing** this, that **our old man was crucified** with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For **he who has died** has been freed from sin. Now **if we died** with Christ, we believe that we shall also live with Him”-**Romans 6:6-8**

Once And For All

- It is important to note the importance that the “**once and for all**” statement is to the book of Hebrews.
- His argument is based on this truth that Jesus died “**once and for all**” as opposed to the sacrifices that must be repeated yearly.
- We have been “once purified” (Heb. 10:2)
- He offered “one sacrifice for sins forever” (Heb. 10:12)
- In one offering He has “**perfected forever**” those who are being sanctified. (10:14)

Genesis 4:8-10

“Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him. Then the LORD said to Cain,

“Where is Abel your brother?” He said, “I do not know. Am I my brother’s keeper?” And He said, “What have you done? The voice of your brother’s blood cries out to Me from the ground.”

Cain Murders Abel

- No human had ever died before or had been killed.
- Instead of sacrificing an animal as God had instructed him, Cain kills his brother in a pre-meditated act.
- Think what Adam and Eve must have considered as the full affect of their sin was realized in the death of Abel.
- Now Cain the presupposed hope for a redeemer is a murderer and the second son is the victim of that murder.

God Confronts Cain

- "Where is Abel your brother?"
- God knows the answer, He simply wants Cain to confess his sin and start doing right actions.
- Cain's reply: "Am I my brother's keeper? Is famous; the fact of the matter is that he was to be his brother's keeper but instead became his brother's murderer.
- "The answer is 'yes.' In Matthew 25, Christ tells the story of the sheep and the goats, telling both groups, "Inasmuch as you have done it unto the least of one of these my brothers, you have done it unto me...." Who was Jesus referring to? There are two possibilities: either the Jewish people or Christians. Maybe both. "Brothers," though, is different from "neighbors". Yet we are told to love our neighbors as ourselves. In all of it, we are to care for others, related physically or spiritually, or just those in proximity." -Setterfield

- Cain's murderous rage was inspired by spiritual jealousy.
- Jude 11 warns of the way of Cain which is unbelief, based in a false religion of self effort, good works, and human merit; leading to jealousy and persecution of those who are Godly.
- **2 Tim. 3:5;** there is no greater curse upon this earth than empty vain religion.
- **Cultural Christianity**
- Form of godliness, but deny the power (**power = cross**) -1 **Cor. 1:18**
- Cain denied God's way of access back to Him.

Genesis 4:11-15

**"So now you are cursed from the earth,
which has opened its mouth to receive
your brother's blood from your hand.
When you till the ground, it shall no longer
yield its strength to you. A fugitive and a
vagabond you shall be on the earth."**

And Cain said to the LORD, "My punishment is greater than I can bear! "Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face;

I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me." And the LORD said to him, "Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold." And the LORD set a mark on Cain, lest anyone finding him should kill him."

God's Curse Upon Cain

- The curse upon Cain was that Adam's curse would be amplified in regard to him; if the bringing forth of food from the earth would be toilsome for Adam (Genesis 3:17-18), it would be impossible for Cain, who was a farmer.
- "When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth."-Genesis 4:12
- If Adam was driven from Eden (Genesis 3:24), Cain would find no resting place on the earth.
- Cain would have been afraid that he was going to be killed because there were other peoples living nearby at the time. Hypothetical conservative estimates place the population during the lifetime of Cain at 120,000.

Jeremiah 17:5-6

"Thus says the LORD: "Cursed is the man who trusts in man And makes flesh his strength, Whose heart departs from the LORD. For he shall be like a shrub in the desert, And shall not see when good comes, but shall inhabit the parched places in the wilderness, In a salt land which is not inhabited."

Cain Complains To God

- Cain complains that God's punishment is too severe.
- It was not the act of not making the offering by faith, but it was the carrying out of the killing of his brother that is judged.
- God did not want Cain killed by his fellow brothers.
- God marks, i.e. seals Cain so that people will know not to kill him or face God's vengeance seven-fold.
- If anything Cain's "mark" is a mark of God's forgiveness and mercy.
- Cain did not feel bad about his sin, but only his punishment---"my punishment is greater than I can bear."

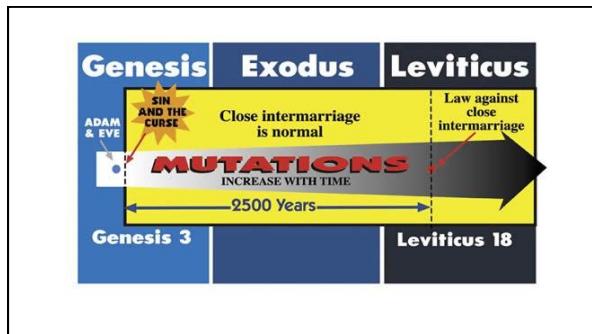
Genesis 4:16-17

"Then Cain went out from the presence of the LORD and dwelt in the land of Nod on the east of Eden.

And Cain knew his wife, and she conceived and bore Enoch. And he built a city, and called the name of the city after the name of his son—Enoch."

Cain And His Descendants

- "Land of nod" means literally the "Land of wandering"
- Where did Cain get his wife? Genesis 5:4: "After he begot Seth, the days of Adam were eight hundred years; and **he had sons and daughters.**"
- Cain would have had to married his sister or cousin.
- Marrying a sister or brother was not prohibited by God until the giving of the Law (Lev 18:9,11;20:17; Deut. 27:22).
- The gene pool was still pure to allow this to happen. The further you get down stream the more polluted the stream is.



- Abraham married his half-sister Sarah (Genesis 20:12)
- Lot and his daughters, after the destruction of Sodom.
- "With every generation, permanent mistakes build up on the finely tuned information system we call the human DNA genome." --Bruce Malone, [Incest and Adam](#)
- If you randomly put letters in a printing of the encyclopedia and continued to do that through each printing over thousands of years the result will be loss of information and wrong information, with random mutations of various words with no meaning.

Cain Built A City

- This indicates enough population to support a city by that time.
- "Urbanization is usually considered by evolutionary archaeologists to be one of the first indicators of the emergence of true civilization from a hunting-and-gathering culture (so-called stone age culture). It is significant that true civilized cultures, by this definition, have existed since the very first generation following Adam, with no suggestion whatever of a long evolutionary advance from an imaginary stone age. Evidently Cain, unable to survive either as a farmer or by trade, had to develop his own self-sufficient economy, through the patriarchal clan which he established around his son Enoch and the city which Cain built for him."--Morris
- Using conservative estimates, Morris estimates, that by the time Cain died, there could easily have been 120,000 people on the earth (certainly enough for there to be cities). By the time of Noah there could easily have been seven billion - more than on earth today!

Genesis 4:18-22

"To Enoch was born Irad; and Irad begot Mehujael, and Mehujael begot Methushael, and Methushael begot Lamech.

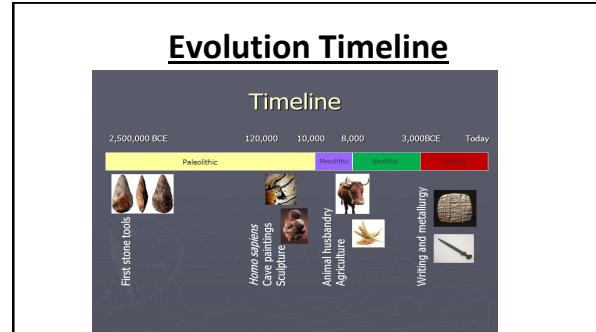
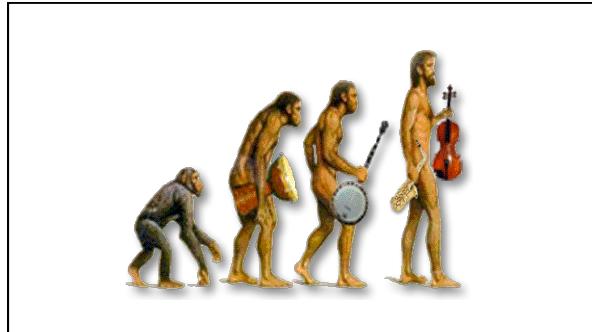
Then Lamech took for himself two wives: the name of one was Adah, and the name of the second was Zillah. And Adah bore Jabal. He was the father of those who dwell in tents and have livestock. His brother's name was Jubal. He was the father of all those who play the harp and flute. And as for Zillah,

she also bore Tubal-Cain, an instructor of every craftsman in bronze and iron. And the sister of Tubal-Cain was Naamah."

The Generations Of Cain

- These are not cave dwellers but sophisticated people.
- These people were highly advanced from the start not gradual advancement.
- The son of Cain, Lamech, was the first polygamous.
- Polygamy was not God's intention for man and woman as (Genesis 2:24, Matthew 19:4-8) make clear and the rest of the Bible confirms in it's teaching. Polygamy is not a righteous institution but a result of man's fallen nature.
- The names of Lamech's offspring:
- Music and arts : "Jubal was the father of all those who play the lyre and pipe"

- Metal working: "Tubal Cain; he was the forger of all instruments of bronze and iron."
- Animal husbandry: "Jabal"
- A very sophisticated society: Length of life + knowledge = advanced societies
- Job 8:8-10: the people before us knew more then we did
- "For inquire, please, of the former age, And consider the things discovered by their fathers; For we were born yesterday, and know nothing, Because our days on earth are a shadow. Will they not teach you and tell you, And utter words from their heart?"-Job 8:8-10



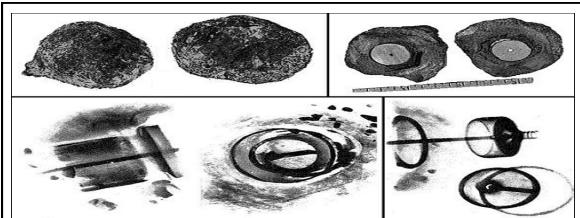
Man Advanced Slowly

- According to the theory of evolution man evolved over long periods of time learning and advancing.
- This is in direct conflict to the Biblical account here in Genesis 4.
- “Man starts from nothing. He begins in helplessness, ignorance, and inexperience. All his works, therefore, proceed on the principle of evolution.”-Bullinger

Ooparts



- "Out of place artifacts"
- “...such artifacts pose a very great problem for the evolutionary picture that man developed upward from animals. If evolution is correct, and man came from an animal, then the further into the past one goes, the more primitive ought man to be. Artifacts should be increasingly primitive as we move further into the past. The actual case with the evidence, however, seems to be just the opposite”. -Chittick



Rock hounds in the Cosa Mountains of California dug up this electrical device in what geologists originally estimated to be in 500,000 year old geodes. Evidence of the advanced technology of spark plugs should not be in fossilized rocks according to evolution.

Ancient Computer

The Antikythera mechanism is an ancient 1st century BC analog computer, designed to calculate astronomical positions. Technological artifacts approaching its complexity and workmanship did not appear again until the 14th century AD, when mechanical astronomical clocks began to be built in Western Europe.

This machine has the oldest known complex gear mechanism and is sometimes called the first known analog computer.



ANTIKYTHERA MECHANISM

• The Antikythera mechanism (2nd century b.C.) was found in 1900-1901 in the Antikythera wreck. The mechanism was an analog computer designed to calculate astronomical positions and was used to predict lunar and solar eclipses based on Babylonian arithmetic-progression cycles.



What Are We To Make Of These Discoveries?

- Intelligent humans date back much, much further, than we realize.
- Other intelligent beings and civilizations existed on earth far beyond our recorded history.
- “This contentious group of anomalous artefacts includes anthropomorphic discoveries which have been found in geological strata formed before humans are believed to have existed.” -ancient-wisdom.com

Naamah

- Naamah is used as a female given name in Israel.
- Literally, it means the "Pleasant One".
- The name Naamah in biblical references and extra biblical sources is shrouded in mystery.
- Naamah is the daughter of Lamech in the line of Cain. In some extra-Biblical traditions, a "Naamah" also appears as Noah's wife, who is sometimes said to be a daughter of Enoch. This is highly speculative.
- Naamah (wife of Solomon and an Ammonite) was the Mother of Rehoboam. (1 Kings 14:21-31 and 2 Chronicles 12:13)
- Naamah (demon), an angel of prostitution, one of the succubus mates of the archangel Samael in the Zohar (Jewish mystical writings)
- The reason for mentioning Naamah is because she may have been an important figure in the pre-flood world for good but more than likely evil.

Genesis 4:23-24

"Then Lamech said to his wives: 'Adah and Zillah, hear my voice; Wives of Lamech, listen to my speech! For I have killed a man for wounding me, Even a young man for hurting me. If Cain shall be avenged sevenfold, Then Lamech seventy-sevenfold."

Lamech's Boast

- The way Lamech boasts about his murder of another, and the way he believes he can promise greater retribution than God, shows the progressive downhill degeneracy of humanity.
- This is a picture of what technology and progress nurtured by sin can do to separate man from God and his direction.
- It was during this degenerate society that Enoch was translated out and prophesied against a corrupt world through his son Methuselah. (Genesis 5:24)

Demise Of Society

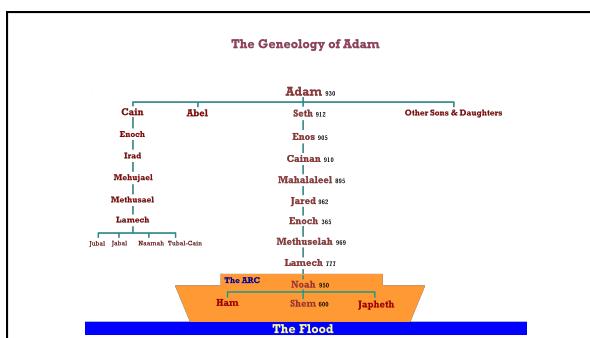
- There is a direct relationship between the rejection God and the demise of society as a whole and His wrath. (Romans 1:18-32)
- Suppression of truth v. 18
- Intellectual futility v. 21
- Spiritual darkness v. 21
- Incredible stupidity v. 22
- Deification of man and nature v. 23
- Gross immorality v. 24-28
- Societal destruction v. 29-31
- Approval of evil behavior v. 32

Genesis 4:25-26

“And Adam knew his wife again, and she bore a son and named him Seth, “For God has appointed another seed for me instead of Abel, whom Cain killed.” And as for Seth, to him also a son was born; and he named him Enosh. Then men began to call on the name of the LORD.”

Seth Is Born To Adam And Eve

- “Seth” means “appointed”
- Seth calls his son “Enosh” which means: “Man” “death”, “frail”, “miserable”.
- The root for “Enosh” literally means “to be incurable”.
- “...Adam refers to only [man’s] origin, the earth, this name Enosh, man, bears witness to [man’s] frail and mortal nature.”-Jones
- The advancement of technology by man results in a godless society and man’s cultural and societal problems are a result of rejecting God.



Family Lineage of Cain and Seth		
Generation	Line of Seth	Line of Cain
1 st	Adam	Adam
2 nd	Seth	Cain
3 rd	Enosh	Enoch
4 th	Cainan	Irad
5 th	Mahalalel	Mehujael
6 th	Jared	Methushael
7 th	Enoch-Translated	Lamech-Boast against God
8 th	Methuselah	Jabal, Jubal, Tubal-Cain, Naamah
9 th	Lamech	
10 th	Noah	
11th	Shem, Ham, Japheth	

Men Call Upon God

- There are two schools of thought in regards to the interpretation of Genesis 4:26:
 1. Are men calling on the Lord for the purpose of worship and revival?
 2. Are men calling on their own gods thus introducing false gods and profaning the name of God?
- It is possible that evil had progressed to such an extent that either there was a need for men to reach out for God on a personal basis, or men simply wanted nothing to do with Him.

- The word for “began” in verse 26 is “chalal” and according to most Hebrew lexicons has a double meaning of “profane, polluted or begun”.
- “What was really begun was ***the profanation of the Name of Jehovah***. They began to call ***something*** by the Name of Jehovah. But the majority of the ancient Jewish commentators translate this verse “call on their gods “or called themselves god”; suggesting that they called the stars and idols their gods, and worshipped them.”- Bullinger

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- The Targum of Onkelos explains it: “then in his days the sons of men desisted from praying in the Name of the Lord.”
- The Targum of Jonathan says: “That was the generation in whose days they began to err, and to make themselves idols, and surnamed their idols by the Name of the Word of the Lord.”
- Kimchi, Rashi, and other ancient Jewish commentators agree with this. Rashi says: “Then was there profanation in calling on the Name of the Lord.”
- Maimonides, in his Commentary on the Mishna (a constituent part of the Talmud), A.D. 1168, in a long treatise on idolatry, gives the most probable account of the origin of idolatry in the days of Enos. The name Enos agrees with this, for his name means frail, weak, sickly, incurable. The sons of men, as “Enosh”, are so called for a similar reason (Job 7:17; 15:14. Ps. 9:20; 103:15. Dan. 2:43). -Bullinger

- "In the days of Enos the sons of Adam erred with great error, and the counsel of the wise men of that age became brutish, and Enos himself was (one) of them that erred; and their error was this: they said, Forasmuch as God hath created these stars and spheres to govern the world, and set them on high, and imparted honor unto them, and they are ministers that minister before him; it is meet that men should laud, and glorify, and give them honor... And in process of time there stood up false prophets among the sons of Adam, which said that God had commanded and said unto them, Worship such a star, or all the stars, and do sacrifice unto them thus and thus; and build a temple for it, and make an image of it, that all the people, women, and children may worship it.-Maimonides, from his Commentary on the Mishna